

## AGENDA FOR

## CABINET

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### To: All Members of Cabinet

**Councillors** : R Shori (Leader and Cabinet Member for Business Engagement and Regeneration (Chair)), Simpson (Deputy Leader and Cabinet Member Health and Wellbeing), S Briggs (Cabinet Member for Children and Families), J Kelly (Cabinet Member Corporate Affairs and Regulatory Services), E O'Brien (Cabinet Member Finance and Housing), A Quinn (Cabinet Member for Environment) and T Tariq (Cabinet Member for Communities)

Dear Member/Colleague

### Cabinet

You are invited to attend a meeting of the Cabinet which will be held as follows:-

<b>Date:</b>	Wednesday, 31 January 2018
<b>Place:</b>	Meeting Rooms A & B - Town Hall
<b>Time:</b>	6.00 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

## **AGENDA**

### **1 APOLOGIES FOR ABSENCE**

### **2 DECLARATIONS OF INTEREST**

Members of Cabinet are asked to consider whether they have an interest in any of the matters of the Agenda, and if so, to formally declare that interest.

### **3 PUBLIC QUESTION TIME**

Questions are invited from members of the public present at the meeting about the work of the Council and the Council's services.

Approximately 30 minutes will be set aside for Public Question Time, if required.

### **4 MINUTES** *(Pages 1 - 4)*

Minutes from the meeting held on the 13<sup>th</sup> December 2017 are attached.

### **5 HEALTH AND SAFETY ANNUAL REPORT** *(Pages 5 - 36)*

A report from the Leader of the Council, Councillor Rishi Shori, is attached.

### **6 HOMELESSNESS 2018 AND BEYOND** *(Pages 37 - 58)*

A report from the Cabinet Member Finance and Housing, Councillor O'Brien, is attached.

### **7 PROPOSED COMPULSORY PURCHASE ORDER RELATING TO LAND AT KAY STREET BRIDGE, SUMMERSEAT** *(Pages 59 - 70)*

A report from the Cabinet Member for Corporate Affairs and Regulatory Services, Councillor Judith Kelly, is attached.

### **8 APPROVAL OF ASSET MANAGEMENT STRATEGY FOR THE PUBLIC HOUSING STOCK FOR THE PERIOD 2018/21** *(Pages 71 - 116)*

A report from the Cabinet Member for Finance and Housing, Councillor O'Brien, is attached.

### **9 APPOINTMENT OF MAYOR 2018/19**

The Leader, Councillor Rishi Shori will report at the meeting.

### **10 RADCLIFFE MARKET - OPERATING CONCESSION** *(Pages 117 - 120)*

A report from the Leader of the Council, Councillor Rishi Shori, is attached.

**11 URGENT BUSINESS**

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.

**12 EXCLUSION OF PRESS AND PUBLIC**

To consider passing the appropriate resolution under Section 100 (A)(4), Schedule 12(A) of the Local Government Act 1972, that the press and public be excluded from the meeting for the reason that the following business involves the disclosure of exempt information as detailed against the item.

**13 RADCLIFFE MARKET - OPERATING CONCESSION** *(Pages 121 - 124)*

A report from the Leader of the Council, Councillor Rishi Shori, is attached.

**14 FOR INFORMATION \*\*\* MINUTES OF ASSOCIATION OF GREATER MANCHESTER AUTHORITIES / GREATER MANCHESTER COMBINED AUTHORITY** *(Pages 125 - 142)*

To consider the minutes of meetings of the AGMA Executive Board and Greater Manchester Combined Authority held on 24<sup>th</sup> November and 15<sup>th</sup> December 2017.